

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address : NP PRY. SCHOOL NO.1, B-AVENUE,  
with Pin code no. SAROJINI NAGAR, NEW DELHI -110023  
(i) E-mail : SN1.P@NDMCMAIL.GOV.IN  
(ii) Ph. No. : 24122087, 24101779  
(iii) Fax no. : -NA-
2. Years of establishment of school : 1977
3. Is the school recognised , : Yes,  
if yes By which Authority : DoE & NDMC
4. List of member of school managing  
Committee with their Address/ tenure and Post held

SL. NO	NAME OF MEMBERS	DESIGNATION	ADDRESS	TENURE	POST HELD
1	Mrs. SHEETAL MISHRA	Parents	P-172,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Chairperson
2	Mrs. SUMAN	Parents	P-52,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Vice- Chairperson
3	Mrs. KUSUM GUPTA	H/M	H-5, Hauz Khas, Delhi	Sep. 2014 to Aug 2016	Convener
4	Mrs. KAMLESH KUMARI	Teacher	F-249, Lado Sarai, Delhi	Sep. 2014 to Aug 2016	Member
5	Mr. ATTAR SINGH	Social Worker	P-92,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
6	Mr. DHEER SINGH	Local Head	P-107,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
7	Mrs. MANJU DEVI	Parents	P-57,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
8	Mrs. SHIVLALLI	Parents	P-17,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
9	Mrs. SITA	Parents	P-157,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
10	Mrs. GULSHAN KHATUN	Parents	P-5,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
11	Mrs. KIRAN DEVI	Parents	P-225,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
12	Mrs. BABALI	Parents	D-5, Type I, S.J H. Staff Qrts, Delhi	Sep. 2014 to Aug 2016	Member
13	Mrs. INDUWATI	Parents	P-135,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
14	Mrs. RINKU DEVI	Parents	P-172,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
15	Mrs. PRABHA DEVI	Parents	P-165,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member
16	Mrs. SEEMA	Parents	P-52,Pillanji Village, Sarojini Nagar, Delhi	Sep. 2014 to Aug 2016	Member

5. Area of School Campus

- (i) In Acres : 0.56
  - (ii) In sq. mtrs. : 2277.82
  - (iii) Built up Area (Sq. mtrs.) : 746.34
  - (iv) Area of playground in (Sq. mtrs.) : 824.4
  - (v) Other facility :
  - (vi) Swimming pool : N/A
  - (vii) Indoor game : YES
  - (viii) Dance rooms : N/A
  - (ix) Gymnasium : N/A
  - (x) Music Room : YES
  - (xi) Hostels : N/A
  - (xii) Health and Medical : YES
- Check up

6. Details of the fee structure

- (i) Pre nursery : No fee charged
- (ii) Nursery : Free Education from Nry. to XII
- (iii) I to V : Free Education from Nry. to XII
- (iv) VI to VIII : Free Education from Nry. to XII

7. Transport facility

- (i) Own Buses : N/A
- (ii) Busses hired on contract basis : N/A
- (iii) Details of transport charge : N/A

8. Details of salary being paid by the school to teaching staff/non -teaching (to be updated time to time)

Give information about other posts also.

Designation PGT/TGT/ PRT/ COUNSELLOR/ etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
T. G. Ts/H.M (Pry./Nry.)	9300-34800	4600/-	As per the norms adopted for Central Govt Employees	30% OF BASIC	N.A.
PRTs	9300-34800	4200/-		30% OF BASIC	N.A.
JUNIOR LIBRARIAN	9300-34800	4200/-		30% OF BASIC	N.A.
LAB ASSISTANT	5200-20200	2400/-		30% OF BASIC	N.A.

9. Mode of payment of salary
- (i) Name of the bank through which salary is drawing ECS (Different Banks for individuals)
- (ii) Through single cheque transfer advice
- (iii) Individual cheque
- (iv) Cash

10. Library facility
- (i) Size of the library in sq. mtrs. : 23
- (ii) No. of Periodicals : 00
- (iii) No. of Dailies : 00
- (iv) No. of Reference books class- wise : 00
- (v) No. of Magazine : 00
- (vi) Others : 305

11. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.
- Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi.  
E-mail address: [deo-g.education@ndmcmail.gov.in](mailto:deo-g.education@ndmcmail.gov.in)
- Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: [deo-admn.education@ndmcmail.gov.in](mailto:deo-admn.education@ndmcmail.gov.in)

Contact: 41501354 6 60 Extn. 2816.  
Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: [director.education@ndmcmail.gov.in](mailto:director.education@ndmcmail.gov.in)

Contact: 41501354 6 60 Extn. 2714.  
Timings: 3.00 PM to 4.00 PM on working Days.

12. Members of Sexual Harassment committee : Mr.GHANSHYAM VERMA & Mrs. NUTAN RASTOGI
13. Section wise enrolment of school for the Current session : Enrolment as on 31.07.2016

Class & No. of Sections (Add more rows if needed for sections)	Enrolment (Gender wise)		Total Enrolment	Subjects in English medium
	M	F		
Nursery A	N/A	N/A	N/A	N/A
Nursery B	N/A	N/A	N/A	N/A
<b>Total of Nursery</b>				
I A	20	19	39	MATHS.
I B	17	21	38	MATHS.
II A	17	12	29	MATHS.
II B	19	13	32	MATHS.
III A	17	12	29	MATHS.
III B	11	17	28	MATHS.
IV A	16	11	27	MATHS.
IV B	13	14	27	MATHS.
IV C	16	11	27	MATHS.
V A	14	13	27	MATHS.
V B	11	16	27	MATHS.
V C	11	16	27	MATHS.
<b>Total class I to V</b>	182	175	357	
VI A	N/A	N/A	N/A	N/A
VI B	N/A	N/A	N/A	N/A
VII A	N/A	N/A	N/A	N/A

VII B	N/A	N/A	N/A	N/A
VIII A	N/A	N/A	N/A	N/A
VIII B	N/A	N/A	N/A	N/A
<b>Total of class VI to VIII</b>	N/A	N/A	N/A	N/A
<b>Grand Total of Nur. To VIII</b>	182	175	357	

14. Academic session period

From 01/04/2016 to 31/03/2017

15. Vacation period

From 11/05/2016 to 30/06/2016 (Summer vact.)  
From 8/10/2016 to 10/10/2016 (Autumn break)  
From 26/12/2016 to 15/01/2017 (Winter break)

16. Admission period

Throughout the year for I TO VIII

17. Particular of teaching staff (to be updated time to time)

Name & Designation	Employee Code	Permanent/Regular/Contract/Guest faculty etc.	Date Of Appointment	Trained/Untrained	Teaching Subjects and Total periods assigned in a week.	Responsibility*
KAMLESH KUMARI	271627	Permanent	04.08.1992	Trained	All Subjects	Disaster Management
PUSHPA RANI	306997	Permanent	12.11.2001	Trained	All Subjects	Mid Day Meal
UMESH RAI	305997	Permanent	29.04.1998	Trained	All Subjects	UDISE/Welfare
AJAY KUMAR	306980	Permanent	12.11.2001	Trained	All Subjects	Imprest/Stock
SUNIL KR. RATHORE	306940	Permanent	12.11.2001	Trained	All Subjects	Library
REENA SAXENA	306956	Permanent	12.11.2001	Trained	All Subjects	Muster Roll
MUNESHWAR SINGH	306941	Permanent	12.11.2001	Trained	All Subjects	
SUNITA TYAGI	305888	Permanent	09.01.1998	Trained	All Subjects	Exam. I/C
DEV DUTT YADAV	306237	Permanent	15.07.1999	Trained	All Subjects	
GHANSHYAM VERMA	305842	Permanent	27.01.1998	Trained	All Subjects	
MANJU	277104	Permanent	21.10.1994	Trained	All	

BANSAL					Subjects	
NUTAN RASTOGI	269226	Permanent	21.11.1991	Trained	All Subjects	
MAMTA BAI MEENA	19000883	Permanent	09.03.2016	Trained	All Subjects	

\*= (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

### Other Information

#### 1. Brief about History of school in 100 words :

NDMC caters to New Delhi area of the capital. It is committed to provide education to all children of age 6 to 11. Taking this forward, NP PRY. SCHOOL NO.1, B-AVENUE, SAROJINI NAGAR, NEW DELHI-110023 was established in 1977. It is situated in a prime location of Sarojini Nagar, on 0.56 acres (approx.) of land. The school ground is covered with lush green grass and many ornamental, medicinal, floral and fruits trees. The class rooms are well ventilated and well equipped Library, Computer Lab, Resource Room, Music Room, Activity and Yoga room etc.

The school lays emphasis on over all development of the children, so academics, games and extra ó co-curricular activities etc are the part and parcel of our syllabus. The aim of the NDMC schools is to impart comprehensive education which is formative and not only informative.

#### 2. Main achievements ( Academic, sports, co-curricular etc ) of school in session 2015-16 . (Please include Photos also)

Achievements							
Academic			Sports			Co-Curricular	
Events	Class	No Of Scholarships	Events	Category	Prize	Events Category	Prize
Science Talent Search Exam	III	2	Kho ó Kho	Boys	1 <sup>st</sup>	Patriotic Song (Group)	2 <sup>nd</sup>
	IV	1					
			Kho ó Kho	Girls	1 <sup>st</sup>		
			Cricket	Boys + Girls	2 <sup>nd</sup>		
			Kabaddi	Boys	2 <sup>nd</sup>		

			Triple Leg Race	Boys	2 <sup>nd</sup>		
			Ball Through	Boys	2 <sup>nd</sup>		
			Triple Leg Race	Girls	1 <sup>st</sup>		
			50 Meters Race	Girls	3 <sup>rd</sup>		
			50 meters Skipping Race	Girls	3 <sup>rd</sup>		
			Long Jump	Girls	3 <sup>rd</sup>		

3. Main achievements ( Academic, Sports, Co-Curricular etc ) of school from 1<sup>st</sup> April 2016 to till date.  
(Please include Photos also) : N/A

4. Information about HM

S. No.	Name	Designation	Employee code	Date of joining present school	Remarks
1	Mrs. KUSUM GUPTA	Head Mistress	267105	14..12.2012	

5. Information about Nearest Police Station

S. No.	Approx. Distance from School	Address of Nearest Police station	Land Line Number
1	0 Km	SAROJINI NAGAR POLICE STATION	26882346

6. Information about Rooms

S. No	Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= Xii-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of Tube Lights	Remarks
1	1	Ground	Nry. Office	4.8*4.8*3	04	01	01	03	
2	2	Ground	Pry. Music Room	4.8*4.8*3	04	01	02	02	
3	3	Ground	Store	4.8*4.8*3	04	01	02	02	
4	4	Ground	Crafts Centre	4.8*4.8*3	04	01	03	05	

5	5	Ground	Nursery	4.8*4.8*3	04	02	03	05	
6	6	Ground	Nursery	4.8*4.8*3	04	02	03	05	
7	7	Ground	Nursery	4.8*4.8*3	04	02	03	05	
8	8	Ground	Nursery	4.8*4.8*3	04	02	03	05	
9	9	1 <sup>ST</sup> FLOOR	Nursery	4.8*4.8*3	04	02	03	05	
10	10	1 <sup>ST</sup> FLOOR	Nursery	4.8*4.8*3	04	02	03	05	
11	11	1 <sup>ST</sup> FLOOR	Resource Room	4.8*4.8*3	04	02	03	05	
12	12	1 <sup>ST</sup> FLOOR	Nursery	4.8*4.8*3	04	02	03	05	
13	13	1 <sup>ST</sup> FLOOR	Library	4.8*4.8*3	04	02	03	05	
14	14	1 <sup>ST</sup> FLOOR	Pry. Office	4.8*4.8*3	04	02	03	05	
15	15	1 <sup>ST</sup> FLOOR	III_B	4.8*4.8*3	04	02	03	05	
16	16	1 <sup>ST</sup> FLOOR	COMPUTER LAB	4.8*4.8*3	04	02	03	05	
17	17	2 <sup>ND</sup> FLOOR	ACTIVITY ROOM	4.8*4.8*3	04	02	03	05	
18	18	2 <sup>ND</sup> FLOOR	I_A	4.8*4.8*3	04	02	03	05	
19	19	2 <sup>ND</sup> FLOOR	I_B	4.8*4.8*3	04	02	03	05	
20	20	2 <sup>ND</sup> FLOOR	II_B	4.8*4.8*3	04	02	03	05	
21	21	2 <sup>ND</sup> FLOOR	III_A	4.8*4.8*3	04	02	03	05	
22	22	2 <sup>ND</sup> FLOOR	II_A	4.8*4.8*3	04	02	03	05	
23	23	2 <sup>ND</sup> FLOOR	IV_C	4.8*4.8*3	04	02	03	05	
24	24	2 <sup>ND</sup> FLOOR	IV_B	4.8*4.8*3	04	02	03	05	
25	25	2 <sup>ND</sup> FLOOR	IV_A	4.8*4.8*3	04	02	03	05	
26	26	2 <sup>ND</sup> FLOOR	V_A	4.8*4.8*3	04	02	03	05	
27	27	2 <sup>ND</sup> FLOOR	V_B	4.8*4.8*3	04	02	03	05	
28	28	2 <sup>ND</sup> FLOOR	V_C	4.8*4.8*3	04	02	03	05	

# = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No)  **NO**
- Whether the school has Ramp for Physically Challenged . (Yes/No)  **YES**...

#### 7. Information about Toile Blocks

Toilet Block No.	Floor	Used By Male / Female	Used By Staff/ Students	No. of W. Cø	No. of Urinals
1	GROUND	MALE+ FEMALE	STUDENTS	2	3
2	GROUND	FEMALE	STAFF	2	3
3	FIRST	FEMALE	STAFF	2	3
4	FIRST	MALE	STAFF	2	3
5	SECOND	FEMALE	STUDENTS	2	3
6	SECOND	MALE	STUDENTS	2	3

8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
10	10	02	00

9. Information about various clubs in the school : N/A

S. No	Name Of Club/ Houses (e.g. Eco Club)	No. of Club / House members	In-charge Of Club/ Houses	Activities Performed In Club/Houses
00	00	00	00	00

10. Important contact numbers

S. No	Designation	Extension Followed by 41501353 To 68	Direct Number
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal Scheme)	3113	
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)	Mr. AMIR KHAN	
2.	A.E. (Civil)	Mr. JAGMOHAN	
3.	E.E. (Civil)	Mr. RAJ SHEKHAR	23369904
4.	J. E (Electrical)	Mr. GHANSHYAM	
5.	A.E. (Electrical)		
6.	E.E. (Electrical)		
7.	Section Officer (Horticulture)	Mr.	
8.	Any Other		